

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.E.C. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830341
3	SCHOOL CODE (IF APPLICABLE)	45281
4	COMPLETE ADDRESS WITH PIN CODE	C.A SITE NO. 12 9TH A SECTOR ,YELAHANKA NEW TOWN BANGALORE-560064, Bangalore Urban, KARNATAKA - 560064
5	PRINCIPAL NAME	JAYAPRABHA R
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	mecps.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9343688883

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cbse-mec.in/doc/CBSE-Affiliation-2018.pdf">http://cbse-mec.in/doc/CBSE-Affiliation-2018.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cbse-mec.in/doc/MEC_Society_Return_2022.pdf">http://cbse-mec.in/doc/MEC_Society_Return_2022.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cbse-mec.in/doc/CBSE_NOC.pdf">http://cbse-mec.in/doc/CBSE_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cbse-mec.in/doc/RTE_Recognition_2018.pdf">http://cbse-mec.in/doc/RTE_Recognition_2018.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cbse-mec.in/doc/Stability_Certificate%202022.pdf">http://cbse-mec.in/doc/Stability_Certificate%202022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cbse-mec.in/doc/Fire_Certificate_2022.pdf">http://cbse-mec.in/doc/Fire_Certificate_2022.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://cbse-mec.in/doc/Self_Certification_2022.pdf">http://cbse-mec.in/doc/Self_Certification_2022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cbse-mec.in/doc/Health_Certificate_2022.pdf">http://cbse-mec.in/doc/Health_Certificate_2022.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cbse-mec.in/doc/fee%20structure.pdf">http://cbse-mec.in/doc/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cbse-mec.in/doc/Academic_Calendar-2022-23.pdf">http://cbse-mec.in/doc/Academic_Calendar-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cbse-mec.in/doc/SMC_2022.pdf">http://cbse-mec.in/doc/SMC_2022.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cbse-mec.in/doc/PTA_2022.pdf">http://cbse-mec.in/doc/PTA_2022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cbse-mec.in/doc/grade%2010%20board%20result.pdf">http://cbse-mec.in/doc/grade%2010%20board%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JAYAPRABHA R

2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	15
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	DR. S K TRIPATI - PRACTICING CLINICAL PSYCHOLOGISTS FOR 38 YRS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. S K TRIPATI - PRACTICING CLINICAL PSYCHOLOGISTS FOR 38 YRS

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	47	47	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=S2s6n60U5y4">https://www.youtube.com/watch?v=S2s6n60U5y4</a>